Rough Field Notes - Misc.

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B79-0054/010(18)

Woes of the 5

Judas's uncle (2) Father knew routes thanks to trading. This was bad, food scarce, wandered on till O clothes. Then the uncle caved in, I and about to die, buried me decently. Others sorry, but said we will soon follow all [illegible]. Left while uncle still breathing. Soon a big thunder storm came on. Thunder-clap, big crash, (3) Gust) came as a man, looked at dying man, went to rear trickle & clipped up water 4 times, hungry in him, dying man felt as if he had had big meal. Then he was told to close eyes, (4) massaged him & strength came back. He told him not to [illegible] to catch friends, explained that he had been travelling in a spiral, one circle inside the other. Do same to friends, you have my power. Think of route, & keep nearest it, at night dying nearer destination. Friends were amazed at sight of a strong man coming along trail, it was, after all, dead dying friend. He back 3 half looks & repeated process, (5) frenzied struggle, sent him away, & took another, & so on. In a few minutes they reached land, & before night had made 4 days trip to Ekelchs, where welcome Bella Coolas. Feasted rejoicing & rested 4 days. Then set out, Judas telling them to keep Bella Coola in minds, concentrate on it, they got home in ½ day instead of usual 2.

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(1) Had been in family for generations.
(2) He used (asquilu) power for evil.
(3) Head (tyi) of village; probably consulted (nonodjowo) because Indian is ancestor so unpopular for duty box work. Head-tyi could order death of a villager — probably not another (tyi)
(4) Chose a man who had lost relatives
(5) Pads stained with blood of menses, but in spite of these, the earth above was like a whirlpool, pants even went up =

after several years his friends told of his powers, meanwhile he was dirty (1) Rock & dirty (2) Doctor. When thunder-man appeared-he had told him that if ever in trouble he would appear again. Man was very unpopular, at dalachon time man crossed river near Claytons where he was hut. (tyd (3) told ~~him~~ people to kill man, & crack shot waited, ambushed & shot carefully to kill. Law that family of killer must pay person killed. He called friends, they carried corpse to back of house, water till ready for burial. While waiting a huge thunder storm came up, only time in recollection of storm before June. Wind-up, as people boiled him quickly, threw over dirty woman's (5) aprons, & stomped with. The earth shook over his grave, fires blew down, houses shook, only dirty clothing kept him from coming to life.

From Schooner. An oulachon with red in its eye is the result of the menstrual blood of a woman who has disobeyed law by bathing in river. It blinds fish so that they cannot find river.

Izaakme and Okimiki were 1's 2 F's uncles who were in canoe that had for 2 days to make paddles. They came around inside & through. Star travelled only at night, & as Summer nights were very short. They had no food, & on 8th day were almost exhausted when they camped near Hadley Bay. (Izak) asked (Okimi) "Do you want us to die, we are almost all in, Let's stay & hunt for a few days". O.K, so (Okimikin) went off one way with a boy to pack & another man & two boys with a boy went other way. (Okimikin) told people not to worry if he were away for even 4 days since he did not know where game was. Other than returning 1 day early caused, worried people, but (Izakme) told them he [illegible] would be in luck. Before night (Okimikin) came in with pack & huge buck. He cut in in ½, giving hindquarters to (Klinkwo) & keeping forequarters for self. First they ate fat without fire but at night were so ravenous that lit fire & toasted thin steaks of meat, cut thin to roast quickly. Slept in reindeer & got home

(Seaweed) had once been yachting near Falls, unsuccessful & returning down Burke Channel. At this time a party of Quatine were getting canoes on opposite bay of the Channel this side of Quatine harbour. This was early morning when men were asleep in canoes, women were picking berries. When a box filled women call for them who pass this box. Women saw the party in canoes who were in open channel one of them foolishly called them to come up. Another chided her as she saw it was war-party. When servants heard call they looked up, saw canoes, went in & quietly & killed all men. Then party went off after women, while others went out in canoes to guide them those two & got over mountain, others got into narrow cave where servants could not get in. The one woman was cut off, hemmed in, pestered by canoers & wounded up. She put up a fight, refused to be taken slave, finally throat cut. Their went off bloody hill. The two that went over the mountain got to Quatine, canoes went out & news finally got to Bella Coola. Murdered & was (Yet) here Quatine & Bella Bella. (2)

Ohio, descendants of his ancestors.

4 years before expectation to seaweeds, the type of a Bella Bella village had begun a huge house, called for by (Ikwola), an effort to imitate television, about 12 wide 3 tiers of wood at sides. He proposed to give a huge (hlum), from all over coast. It took 2 years to build. Then he planted out messengers, 4 years after fight. Meanwhile the tribes below, Fort Rupert, Alert Bay, etc, had been getting ready for retaliation on Bella Coola. In traveling canoes of each town went together, with chief in rear. They would attend for 5 miles when in route. Among Fort Rupert was accused fighting man was hwa?xtiaxlis, a (tsi) who had Bella Coola blood. He arranged to be in extreme rear. Unwilling to fight, had to turn up. Before starting they agreed to kill whoever they saw on trip. They got off Owe River, 5 miles below town. Off (kwa) they met Bella Bella (hlum) messengers, who sounded whistles, but instead of obeying how they went alongside. Brave as they were they feared to kill the messengers. Another canoe came up, ranged on other side, so on to (tsi). He too hesitated, & other towns gathered, till finally a huge fleet surrounded the Bella Bella. (kwakbah) came up, then on outside, was called to, & got into centre with 1 canoe. He said

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(1) A man-made love.

(2) No punishment by 3rd tube, ∴ feet Perpets had broken low oats with such villages.